

Government of Jharkhand
Department of Health, Medical Education & Family Welfare
Notification

File No- 16/ Khadya(Vividh)/12-06/2017 - 222(16) Health, Ranchi, Date: 21/07/2020

The prohibition on the manufacture, storage, sale and distribution activities of Gutkha and Pan Masala containing Tobacco or Nicotine as ingredients by whatsoever name is available in the market under section 30 (2) (a) of the Food Safety and Standards Act. 2006 & Regulation 2. 3. 4 of the Food Safety and Standards (Prohibition and Restriction on Sales) Regulation, 2011 vide Notification No-217(16) Dated- 30-07-2019 is hereby extended for one year, i.e up to 25-07-2021 in the interest of public health.

By the order of Jharkhand Governor.

W Kulkarni
2017/2020
(Dr. Nitin Kulkarni)

Principal Secretary-cum-

State Food Safety Commissioner

Ranchi, Date: 21/07/2020

Memo No- 222(16)

Copy to:- Director, Public Relation Department, Jharkhand, Ranchi for information and necessary action.

It is requested to publish this Notification in regional and National Newspapers (Hindi & English) for consecutive three days for the information of general public.

W Kulkarni
2017/2020
(Dr. Nitin Kulkarni)

Principal Secretary -cum-

State Food Safety Commissioner

Ranchi, Date: 21/07/2020

Memo No- 222(16)

Copy to :- Assistant superintendent, Jharkhand Government press, Doranda, Ranchi/ Nodal officer (e-Gazette), Department of Health, Medical Education and Family Welfare, Jharkhand, Ranchi with original copy of the notification for the publication in e- Gazette.

W Kulkarni
2017/2020
(Dr. Nitin Kulkarni)

Principal Secretary -cum-

State Food Safety Commissioner

Ranchi, Date: 21/07/2020

Memo No- 222(16)

Copy to :- Principal Secretary to Hon'ble Chief Minister/ Chief Secretary Jharkhand/All Department Secretary/All Divisional Commissioners/All Deputy Commissioners/All Superintendent of Police /M.D (NHM), JHARKHAND/ Director- in Chief, Health Services/Joint Food Safety Commissioner, Food/ Food Analyst/ All Regional Deputy Directors, Health Services /All Sub Divisional Officer-cum- Designated Officer, Jharkhand/ All Food Safety Officers, Jharkhand/Executive Director, State Nodal Officer, National Tobacco Control Program, Jharkhand for information and necessary action.

W Kulkarni
2017/2020
(Dr. Nitin Kulkarni)

Principal Secretary -cum-

State Food Safety Commissioner